

# RURAL ELECTRIFICATION AGENCY

HEAD OFFICE  
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OUR REF:.....

YOUR REF:.....

WHEN CALLING WITH REFERENCE TO THIS  
LETTER PLEASE ASK FOR

08 September 2021

Dear Bidder

## AMENDMENTS/CLARIFICATIONS FOR TENDER : REF/DOM/14/08/2021:SUPPLY AND DELIVERY OF VARIOUS LINE MATERIALS

Reference is made to the above named tender.

In terms of section 41(4) of the Public Procurement and Disposal of Public Assets Act(22:23),the Rural Electrification Fund (REF) reserves the right to amend the bidding document at any time before tender closing. These amendments/clarifications shall be used for purposes of tender evaluation.

Bidders are advised to take note that the correct diagram for Lot 7 is diagram number D2202-6 not Diagram D2242 attached initially. The correct diagram is attached.

Bidders are also advised that the tender quantity for Lot 2 has been amended as shown below:

LOT No	ITEM DESCRIPTION	QTY
2	Iron D-3.5 shackle Type Insul. DWG No D20	7,600

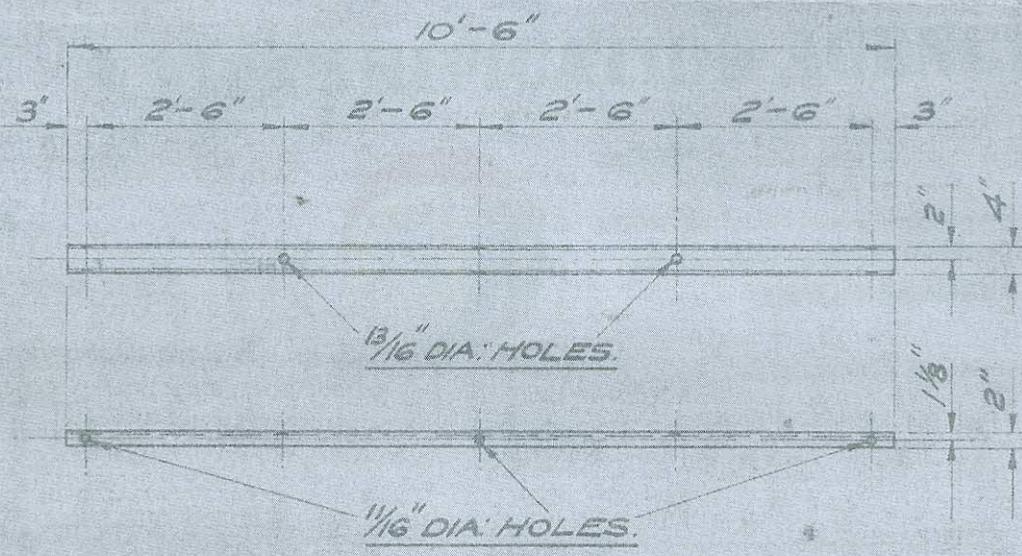
Please be advised accordingly.

Yours Faithfully

ENG. J.V MASHAMBA  
CHIEF EXECUTIVE OFFICER

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**Board Members :** Eng J.M Mberi (Chairman), L.L Dhlamini (Ms), (Deputy Chairperson), F.A Chikovo, C. Shumba, F.S.Mbetsa, J.T.Jaji, C.Chitiyo (Mrs), C.Ndarukwa, P.Makora (Mrs), W.Sibanda, M. Musabayana (Mrs)  
J. Mashamba (Chief Executive)



PAINTED: ONE COAT PRIMER,  
TWO COATS ALUMINUM.

Hot Dip GALVANIZED

NOTE: WITH 50mm<sup>2</sup> SCA CONDUCTOR USE 4"x2" BOXED CROSSARM

B.	1	CROSSARM 4"x2" M.S. CHANNEL X 10'-6" LONG.	C.57/15.	D.2202/6.
ITEM No.	QTY	DESCRIPTION AND MATERIAL.	BIN No.	DRG REF.
		ELECTRICITY SUPPLY COMMISSION.		
		33 KV 3 PH WOODROLE UNEARTHED.		
		RURAL LINE.		
		4"x2" C TERMINAL "H" STEEL CROSSARM.		
		DRAWN I. GAYERS-WHITE AUTHD. <i>[Signature]</i>		D
		CHECKED <i>[Signature]</i> APP'D: <i>[Signature]</i>		2202-6.
KEY	DETAILS	DATE 9-6-65	SCALE 1/8" = 1'-0"	REF.